



Jijamata Education Society's

Arts, Science & Commerce  
College, Nandurbar.

NAAC Accredited - 'B' Grade.



# The Annual Quality Assurance Report (AQAR)

2008-09

Submitted to

## NAAC, Bangalore

By

Prof.H.M.Patil

IQAC, Coordinator

Dr. S.V. Deore

Principal

Jijamata Education Society's Arts, Science and Commerce  
College, Nandurbar, Dist: Nandurbar, Maharashtra 425412

## **THE ANNUAL QUALITY ASSURANCE REPORT (AQAR) OF THE IQAC**

**Name of the Institute: Jijamata Education Society's Arts, Science and Commerce College,  
Nandurbar**

**Telephone Numbers: (02564) 232832**

**Year of Report: 2008-2009**

### **Goals**

1. To provide quality higher education for the upliftment of the tribal and economically backward student to bring them into the mainstream of modernization.
2. To develop younger people of the country in such a manner that they not only have a satisfying personal life but can also make a worthy contribution to the progress of the society to which they belong.
3. To disseminate knowledge, promote skills and develop outlook so as to produce young persons who are intellectually alert, physically strong, morally upright, aesthetically sensitive, socially committed and economically self reliant.
4. To promote moral values
5. To build abilities in an individual to contribute fruitfully to society.
6. To produce self-reliant individuals.
7. To explore individuals potentials.
8. To promote scientific temper.
9. To motivate the younger generations for international cooperation and peaceful co-existence.
10. To promote equality.
11. To acquaint younger with globalization, liberalization and commercialization.

### **Objectives:**

1. To promote education.
2. To inculcate the spirit of social and national integrity.
3. To develop reading, speaking and writing habits of students in tribal, rural and urban areas.
4. To develop the interest of the youths in different games.
5. To arrange medical camps.
6. To provide scholarships, financial assistance, prizes to poor and meritorious students.

### **Major considerations:**

Education, Training, Equal opportunities, personality development and moral values are major considerations addressed by the goals and objectives of the institution.

Nandurbar district is included in Tribal Zone by Maharashtra Government. Most of the population of Nandurbar district is tribal. Literacy rate is low. Majorities of the people in this

area are living below the poverty level. Generally 90% peoples are farm-workers, farmers and labors.

## **Part A**

### **Plan of action chalked out by the IQAC in the beginning of the year towards quality enhancement.**

- ◆ Improvement of academic excellence
- ◆ Betterment of results
- ◆ Field studies, excursions, project work, survey, educational visits and Industrial orientation of students
- ◆ Personality Development
- ◆ Overall development of the students
- ◆ To strengthen the library facility
- ◆ To motivate Teachers for doing research under various funding agency
- ◆ Motivating staff members to participate in National/International Conferences.
- ◆ Setting up Laboratory
- ◆ Updating Laboratory
- ◆ Expansion of internet facility
- ◆ Conducting aptitude tests, poster presentation
- ◆ Arranging debate and elocution competitions
- ◆ Arranging NSS camp in the neighbourhood
- ◆ To arrange blood donation camp
- ◆ Arrange AIDS awareness programme
- ◆ Arranging self defence workshops (for girls )
- ◆ Setting up Botanical garden
- ◆ Setting up vermicomposting unit.
- ◆ Construct more class rooms, Toilets,

## **Part-B:**

### **1. Activities reflecting the goals and objectives of the institution:**

Majority of the students enrolling at JES'S Arts, Commerce and Science College are from socially and economically backward section of the society. Hence their schooling generally takes place through vernacular medium. Considering this teachers conduct lectures using English/Marathi/Hindi as the medium of instruction.

Several committees are formed at the commencement of the academic year in the college. These committees organize students in cultural, social & academic activities. They also help to bring better understanding & good social awareness & contacts among the students from all classes. All students are expected to participate in these activities.

Principal and various committees along with student council members organize & manage day to day activities of the college.

Periodic tests conducted out by various departments for improving the examination performance of the students. This resulted into the improved results of the university examinations of all classes.

As per the requirements new scientific equipments have been purchased for various laboratories thus our laboratories are continuously upgraded.

Teachers regularly attend workshop, seminars, and conferences so as to remain in touch with the recent development in their subject.

Active participation of Lecturers as members of BOS, panel of examiners, paper setters etc.

Significant number of teachers is pursuing minor research projects funded by UGC.

To promote social responsibilities and good citizenship roles students are counseled to enroll in NSS. The following are few of the many activities conducted by NSS.

- a. Environmental Awareness campaigns.
- b. AIDs awreness programme
- c. Tree plantation programmes
- d. Cleanliness programme.

Our students perform exceedingly well in sports.

## **2. New academic programmes initiated (UG and PG): Nil**

## **3. Innovations in curricular design and transaction:**

Curriculum design is under the purview of North Maharashtra University, Jalgaon to which the college is affiliated. However our faculty members worked on various syllabi framing committees of the University and also participated in workshops on syllabi framing.

## **4. Inter-disciplinary programmes started:**

North Maharashtra University has implemented General Knowledge and Environmental studies as a compulsory papers to second and third years BA, B.Com and B.Sc classes. These are interdisciplinary papers which consist of environmental studies and many of the topics from science and social sciences.

## **5. Examination reforms implemented:**

The college being an affiliated one does not have a free hand to reform examinations conducted by North Maharashtra University. Examination reforms are done by the university when it felt necessary. However College conducts different tests, seminars, projects, terminal examination etc.

## **6. Candidates qualified : NET / SLET / GATE etc.: Nil**

## **7. Total number of seminars/workshops conducted: Nil**

## **8. Research projects**

### **Minor Research Projects:**

| Name of Teacher | Subject | Amount Sanctioned (Rs.) | Status            |
|-----------------|---------|-------------------------|-------------------|
| Dr. M.B. Patil  | Botany  | 53000                   | Newly implemented |
| Dr. V.R. Borane | Zoology | 45000                   | Newly implemented |

|                   |            |        |                   |
|-------------------|------------|--------|-------------------|
| Mr. P.B. Wagh     | Chemistry  | 180000 | Newly implemented |
| Dr. P.S. Sonawane | History    | 70000  | Ongoing           |
| Dr. D.S. Sonawane | Chemistry  | 80000  | Newly implemented |
| DR. R.G. Meshram  | Psychology | 65000  | Newly implemented |

**9. Patents generated, if any: Nil**

**10. New collaborative research programmes: Nil**

**11. Research grant received from various agencies: Nil**

**12. Details of research scholars:**

**M.Phil Degrees awarded to the faculty**

Mr. D.K. Sawant, Department of Physics  
 Mr. C.V. Nandre, Department of Chemistry  
 Mr. G.D. Mahajan, Department of English  
 Mr. Desai A. S., Department of English

**13. Citation index of faculty members and impact factor:**

**Dr. S.V. Deore: Department of Botany**

| Sr. No. | Details of Publication   | Name of Publication | Author(s) / Editor(s)       | Level and Date               |
|---------|--|---------------------|-----------------------------|------------------------------|
| 1       | Comparative anatomical study of root and stem wood of angiosperms. | Eco.Envnt & Cons.   | Deore,S.V. and Ramaiah,P.V. | International - [18-01-2008] |
| 2       | Shigometric studies in regard to heartwood formation               | J.Curr.Sci.         | Deore,S.V. and Ramaiah,P.V. | International - [08-12-2007] |
| 3       | Vitality of xylem parenchyma during heartwood formation.           | BIOINFOLET          | Deore,S.V. and Ramaiah,P.V  | International - [13-06-2007] |

**Dr. M.B. Patil: Department of Botany**

| Sr. No. | Details of Publication  | Name of Publication                       | Author(s) / Editor(s) | Level and Date               |
|---------|---|---|-----------------------|------------------------------|
| 1       | Plants used in rheumatism by tribal peoples of Nandurbar District of Maharashtra, India             | BIOZONE Vol. 1 (1), 45-50                 | M.B. Patil et al      | International - [07-01-2009] |
| 2       | Ethnomedicines for Jaundice used in Tribal Areas of North Maharashtra                               | Natural Product Radiance Vol. 7(1), 79-81 | M.B. Patil et al      | International - [02-10-2008] |
| 3       | Ethnobotany in human health care of Nandurbar district in Maharashtra, India                        | BIOINFOLET. Vol. 3 (2), 133-135           | M.B. Patil et al      | International - [03-01-2006] |
| 43      | Clinical scrutiny of leaves of Moringa oleifera Lam. (Moringaceae) of known Anti-diabetic potential | BIOINFOLET Vol. 3 (4), 246-250            | M.B. Patil et al      | International - [07-09-2006] |
| 5       | Ethno-veterinary plants of  | Ancient Science                           | M.B. Patil et al      | International -              |

|   |  |                                |                  |                              |
|---|--|--------------------------------|------------------|------------------------------|
|   | Nandurbar district of Maharashtra, India   | of Life 24, 3, 119-125         |                  | [09-09-2005]                 |
| 6 | Traditional phytotherapy used for treating piles (Haemorrhoids) by tribes of Nandurbar district of Maharashtra | BIOINFOLET Vol. 2 (3), 219-220 | M.B. Patil et al | International - [02-04-2005] |

**Dr. C.R. Deore: Department of Botany**

| Sr. No. | Details of Publication   | Name of Publication | Author(s) / Editor(s)                | Level and Date               |
|---------|--|---------------------|--------------------------------------|------------------------------|
| 1       | Paper - [Traditional Use of Medicinal Plants Among The Tribal Communities of Dhadgaon and Akkalkuwa in Nandurbar District]Journal of Life Sciences ISSN 0973-1431. Bioinfolet 4 (!) 2007 From 20 To 21 | Bioinfolet          | C.R.Deore,I.S.Ahirrao and V.J.Somani | International - [08-03-2007] |
| 2       | Paper - [Ethnobotanical Studies of Nandurbar District With Special Emphasis On Wild Edible Plants.]Journal of Life Sciences ISSN 0973-1431 Bioinfolet 3(3):2006 From 183 To 185                        | Bioinfolet          | C.R.Deore and V.J.Somani             | International - [10-03-2006] |

**Dr. D.S. Sonawane: Department of Chemistry**

| Sr. No. | Details of Publication  | Name of Publication  | Author(s) / Editor(s)         | Level and Date               |
|---------|---|--|-------------------------------|------------------------------|
| 1       | Detection and Identification of Organic present in Marine sediment Asian Journal Of Chemical And Environmental Research From 47 To 50 | Asian Journal Of Chemical And Environmental Research From 47 To 50 | D.S.Sonawane                  | International - [01-04-2008] |
| 2       | X-ray diffracton and minerological study of coastal soil and sediment   | Asian journal of chemistry , 499 -505                              | D.S.Sonawane, V.S.Shrivastava | International - [17-04-2005] |
| 3       | Hardous Metals In Marine Sediments And Water  | Chemical And Environmental Research From 221 To 226                | D.S.Sonawane,V.S.Shrivastava  | National - [13-04-2004]      |

**Dr. V.R. Borane: Department of Zoology**

| Sr. No. | Details of Publication   | Name of Publication            | Author(s) / Editor(s)                    | Level and Date               |
|---------|--|--------------------------------|--|------------------------------|
| 1       | Paper - [Ascorbate effect on the cadmium induced alterations in the behaviour of the freshwater fish, <i>Channa orientalis</i> (Schneider).ISSN: 0971-4235.]Journal Aquatic Biology Hyderabad. 2008, Vol.23 From 155 To 158                        | Salil Aqua science, Hyderabad. | Borane V.R., R.D. Patil and S.P. Zambare | International - [01-01-2008] |
| 2       | Paper - [Ascorbate effect on the lead and cadmium induced alterations on the behaviour of the freshwater fish <i>Channa punctatus</i> .]Published in preceding All India Congress of Zoology. From 245 To 247                                      | All India Congress of Zoology. | V.R. Borane and S.P. Zambare             | National - [01-10-2004]      |
| 3       | Paper - [Role of Ascorbic acid in the lead and cadmium induced changes on the blood glucose level of the freshwater fish, <i>Channa orientalis</i> (Schneider)ISSN: 0971-4235.]Journal Aquatic Biology Hyderabad. 2006, Vol.21(2). From 244 To 248 | Salil Aqua science, Hyderabad. | Borane V.R. and S.P. Zambare             | International - [01-02-2006] |
| 4       | Paper - [Ascorbate effect on the cadmium chloride induced alterations in the protein content of the freshwater fish, <i>Channa orientalis</i> (Schneider)ISSN: 0971-4235.]Journal Aquatic Biology Hyderabad.2006, Vol.21 (2). From 239 To 243      | Salil Aqua science, Hyderabad. | Borane V.R. and S.P. Zambare             | International - [01-02-2006] |

**Dr. B.R. Shinde: Department of Zoology**

| Sr. No. | Details of Publication   | Name of Publication | Author(s) / Editor(s)                     | Level and Date          |
|---------|--|---------------------|---|-------------------------|
| 1       | Paper - [Role of Ascorbic acid in the lead and cadmium induced changes on the blood glucose level of the freshwater fish <i>Channa orientalis</i> (Schneider)]]Research Link From 14 To 17 | Research Link       | B.R.Shinde,S.P.Zambare,Anilkumar Pardeshi | National - [01-01-2009] |

#### **14. Honours / Awards to the faculty:**

1. Miss Rohini Subhash Jadhav of B.A. (Psychology) Ranked first in the University Examination. (76.83%).
2. Miss Purna Kedar of B.A. (Psychology) obtained first prize in Maharashtra State level Essay Competition organized by Marathi Manasshatra Parishad, Jalgaon.
3. Prof I.G. Dhamane, Physical Director is appointed as member of Child Welfare Committee for Nandurbar District by President of Maharashtra.
4. . Prof I.G. Dhamane, Physical Director, working as president for Nandurbar Suryawanshi/Tamboli/Bari Samaj.
5. . Prof I.G. Dhamane, Physical Director, is working as President of Nationalist Congress Sevadal (Cell).
6. Prof I.G. Dhamane, Physical Director is the Vice President of Nandurbar District Volleyball Association.
7. Prof I.G. Dhamane, Physical Director is the Vice President of Nandurbar District Handball Association.
8. Prof I.G. Dhamane, Physical Director is the Vice President of Nandurbar District Tug-of-war Association.
9. Prof I.G. Dhamane, Physical Director is the Secretary of Nandurbar District Softball Association.
10. Prof I.G. Dhamane, Physical Director is the President of Vijay Krida Mandal of Nandurbar.
11. Dr. M.B. Patil, Department of Botany received “Chikitsak Ratan Award” from H.G. Society, New Delhi for his contribution in the field of community development

#### **15. Internal resources generated:**

Self finance courses computer and microbiology are run by the college.

#### **16. Details of departments getting SAP, COSIST / DST, FIST etc. assistance / recognition: Nil**

#### **17. Community services:**

The extension services for community undertaken by the college are quite remarkable which are performed by NSS, RED Ribbon Club. The activities conducted for community are:

- Every Saturday throughout the year cleanliness programme has been organized.
- Special NSS camp of 10 days was held at Patonda.
- Many streets and drainages were cleaned.
- Yoga, Exercise, Shramadaan, Lectures, Group Discussions and Cultural Programmes were conducted.
- Interaction with village people about rural problems, illiteracy, basic facilities, health and hygiene.
- Skits to create awareness on AIDS were conducted.
- Health and hygiene awareness
- AIDS awareness
- Tree Plantation



**18. Teachers and officers newly recruited:****Newly recruited teachers:**

In the academic year 2008-09 Dr. D.L. Kulkarni was appointed as a Principal. The selection of principal was made by selection committee. College as laid down by the UGC followed the procedure of the selection committee.

**19. Teaching and Non-teaching staff ratio: 40:39****20. Improvements in the library services:****Library Services:****Core Services:**

1. Reading room
2. Home lending.
3. Reprography
4. Book Bank
5. Display of new arrivals
6. Reference services
7. Referral services

**Desirable Services:**

1. N-List e-journals
2. Library orientation
3. Library orientation
4. Library useful user's guidelines
5. Placement information services
6. Research club
7. "Manthan"

**21. New books / journals subscribed and their value:**

Additional Books and Journals were subscribed to enrich the library

| Subject           | No. of Books purchased |
|-------------------|------------------------|
| Marathi           | 148                    |
| Hindi             | 40                     |
| English           | 106                    |
| History           | 35                     |
| Geography         | 108                    |
| Defence studies   | 12                     |
| Political Science | 16                     |
| Economics         | 10                     |
| Psychology        | 27                     |
| Commerce          | 30                     |
| Mathematics       | 44                     |
| Physics           | 36                     |
| Chemistry         | 104                    |
| Zoology           | 82                     |
| Botany            | 28                     |
| Computer          | 37                     |
| Microbiology      | 31                     |
| Total             | 894                    |

No of reference books purchased : 58

**22. Courses in which student assessment of teachers is introduced and the action taken on**

**Student feedback:**

On the basis of informal feedback of students teachers take appropriate corrective measures so as to enhance the lecture quality.

**23. Unit cost of education:**

With salary component: Rs. 26042/-

Without salary component: Rs. 638/-

**24. Computerization of administration and the process of admissions and examination results, issue of certificates:**

Everything which is related with admission, filling of university exam forms, Scholarships, Results etc. are done with the help of computer & Internet.

**25. Increase in the infra structural facilities:**

- One inverter for office is purchased
- One printer for office is purchased
- Equipments are purchased in various laboratories

**26. Technology upgradation:**

New computer Lab with Internet Facilities is developed.

**27. Computer and internet access and training to teachers and students:**

Internet facility is made available to teachers, students and office staff.

**28. Financial aid to students:**

Students belonging to SC/ST/OBC enjoyed scholarship from the respective departments of the state govt.

**Central govt. scholarship for SC/ST/NT students:**

Students belonging to Govt. notified SC/ST/NT categories avail his facility. The Director, Social Welfare Department Adivasi Vikas Department Govt. of Maharashtra, gives this Scholarship.

**Other Backward Class (OBC) Scholarship:**

OBC students having OBC caste certificate from competent authority & income of parents less than 65000/- p.a. are eligible for this Scholarship.

**Other Backward Class (OBC) free ship:**

All OBC students having OBC caste certificate from competent authority are eligible for this free ship.

**E.B.C. Concession:**

This concession is given to the students whose parent's income is less than Rs.15000/- in previous year.

**Student Welfare Schemes:****Accident Insurance policy scheme :**

This scheme is governed North Maharashtra University, Jalgaon with insurance company. All students admitted to college are eligible for this policy. In case of accident the student gets compensation as per rules of the insurance company.

**Student Welfare fund:**

Governed by University of Pune. Rs. 2/- deducted at the time of admission. All students are members of fund.

**Earn & Learn scheme:**

Needy and deserving students desirous to earn while learning in the college are allotted 2 hours work daily in the library or office & paid in cash.

**29. Activities and support from the Alumni Association: Nil****30. Activities and support from the Parent-Teacher Association:**

No formal Parent-Teacher Association exists but the parents are asked to meet the teachers whenever their wards have attendance shortage or because of poor academic performance in tests / exams or whenever the parents desire.

**31. Health services:**

Gymkhana with well equipped sport material is available for students. Playground and running track is available. Additional sports material has been purchased.

**32. Performance in sports activities:**

Our students always participate in various sport activities at Zonal & Inter zonal level.

**List of Players Participated in Inter University, All India and (Ashwamedh) Krida Mahostav Competitions**

| Sr. No. | Name of Player                  | Place of Competition | Place of Competition                 |
|---------|---------------------------------|----------------------|--------------------------------------|
| 1       | Wagh Chandralekha<br>Ramkrishna | Volley Ball          | Kanur University, Kanur (Kerala)     |
| 2       | Koli Pratibha Kanhiyalal        | Soft ball            | Usmania University, Hyderabad (A.P.) |
| 3       | Karanjekar Manjiri Sanjay       | Soft ball            | Usmania University, Hyderabad (A.P.) |
| 4       | Falke Pankaj Gajanan            | Hockey               | I.N.I.P. University, Gwalior (M.P.)  |
| 5       | Valvi Sagar Anil                | Foot Ball            | Goa University, Goa                  |
| 6       | Karanjekar Manjiri Sanjay       | Cricket              | Algappa University, Karikudi (T.N.)  |
| 7       | Jadhav Shalu Ranchod            | Cricket              | Algappa University, Karikudi (T.N.)  |
| 8       | Koli Pratibha Kanhiyalal        | Cricket              | Algappa University, Karikudi (T.N.)  |
| 9       | Arde Vishal Govind              | Soft Ball            | Usmania University, Hyderabad (A.P.) |

College has got appreciation moment for participating more sports activities in all intercollegiate tournaments form Nandubar Division Sports Commeetee

### **33. Incentives to outstanding sportspersons:**

- Sports Kits are provided to every sport students by the college.
- Felicitations of sports students
- Attendance concession
- TA/DA is provided to a student who represents college at state and university tournament

### **34. Student achievements and awards:**

1. Miss Rohini Subhash Jadhav of B.A. (Psychology) Ranked first in the University. (76.83%)
2. Miss Prerana Kedar of B.A. (Psychology) obtained first prize in Maharashtra State level Essay Competition organized by Marthi Manas-shatra Parishad, Jalgaon.

### **35. Activities of the guidance and Counselling unit:**

Students are given proper guidance & Counseling by the teaching staff. Prof. R.G. Meshram as the Coordinator of the counseling cell is counseling individual students to enhance their performance and also providing counseling in tackling problems relating to personal, educational, social, family, any abnormality and other disabilities.

### **36. Placement services provided to the students:**

Our college is non professional, whatever opportunities are available for recruitments are communicated to the students by placement service cell. Our teachers also extends their co-operation for placement of needy students.

### **37. Development programmes for non-teaching staff:**

Periodic guidance is provided to non-teaching staff regarding computerization by the physics and computer department.

### **38. Healthy practices of the institute:**

Every year a one week is celebrated in the memory of founder president Late Dr. Dilipbhai Mothabhai More. In this week debate competition, flowerpot arrangement and flower exhibition, rangoli competition, blood donation camp, Blood group checking, Hemoglobin checking, eye check up camps are arranged.

**"Jijau":** The College publishes a magazine "Jijau" every year. It is a platform primarily for students of the college. It includes various articles, activities of the students, their achievements and awards etc. The magazine is the mirror of the institutional activities.

NSS camp is organized in the neighborhood every year.

Study tours are arranged by various departments every year.

Blood donation and medical checkup camps are arranged every year.

Send off programme is organized by various departments for outgoing students every year.

College runs a co-operative society for teaching and non-teaching staff.

### **39. Linkages developed with National / International, academic / Research bodies:**

1. Department of Physical Sciences, North Maharashtra University, Jalgaon.
2. Department of Chemical Sciences, North Maharashtra University, Jalgaon.
3. Pratap College, Amalner
4. South Gujarath University, Surat.

### **Part C**

#### **Detail Plans of the Institution for next year 2009-10**

- ◆ Improvement of academic excellence
- ◆ Betterment of results
- ◆ Field studies, excursions, project work, survey, educational visits and Industrial orientation of students
- ◆ Personality Development
- ◆ Overall development of the students
- ◆ To strengthen the library facility
- ◆ To motivate Teachers for doing research under various funding agency
- ◆ Motivating staff members to participate in National/International Conferences.
- ◆ Setting up Laboratory
- ◆ Updating Laboratory
- ◆ Expansion of internet facility
- ◆ Conducting aptitude tests, poster presentation
- ◆ Arranging debate and elocution competitions
- ◆ Arranging NSS camp in the neighbourhood
- ◆ To arrange blood donation camp
- ◆ Arrange AIDS awareness programme

**(Prof.H.M.Patil)**  
**IQAC Coordinator**

**( Dr. S.V. Deore)**  
**Principal and Chairman IQAC**

**JIAMATA EDUCATION SOCIETY'S,**  
**ARTS, SCI. & COMM COLLEGE, NANDURBAR DIST NANDURBAR**  
SUBJECT WISE RESULT FOR THE YEAR 2008-2009

**ARTS - 2008-2009 - F.Y.B.A.**

| Sr. No. | Subject      | Total Stu. | Pass | Failed | Absent | Percentage |
|---------|--------------|------------|------|--------|--------|------------|
| 1.      | Com.English  | 223        | 54   | 169    | -      | 24         |
| 2.      | Marathi      | 142        | 91   | 51     | -      | 64         |
| 3.      | Hindi        | 77         | 59   | 17     | 01     | 76         |
| 4.      | Economics    | 54         | 37   | 16     | 01     | 68         |
| 5.      | Politics     | 137        | 101  | 36     | 03     | 73         |
| 6.      | History      | 192        | 119  | 73     | 06     | 61         |
| 7.      | Geography    | 188        | 123  | 65     | 06     | 65         |
| 8.      | Psychology   | 108        | 98   | 09     | 01     | 90         |
| 9.      | Defense Stu. | 108        | 67   | 40     | 01     | 48         |
| 10.     | Opp English  | 23         | 12   | 11     | -      | 52         |

**ARTS - 2008-2009 - S.Y.B.A.**

| Sr. No. | Subject      | Total Stu. | Pass | Failed | Absent | Percentage |
|---------|--------------|------------|------|--------|--------|------------|
| 1.      | Com.English  | 96         | 45   | 51     | -      | 46         |
| 2.      | Marathi G2   | 44         | 37   | 07     | -      | 84         |
|         | S1           | 18         | 16   | 02     | -      | 88         |
|         | S2           | 18         | 16   | 02     | -      | 88         |
| 3.      | Hindi G2     | 28         | 20   | 08     | -      | 71         |
|         | S1           | 14         | 12   | 02     | -      | 85         |
|         | S2           | 14         | 11   | 03     | -      | 78         |
| 4.      | Economics G2 | 04         | 03   | 01     | -      | 75         |
|         | S1           | 01         | 00-  | 00-    | -      | 00         |
|         | S2           | 01         | 00   | 00     | -      | 00         |
| 5.      | Politics G2  | 24         | 10   | 14     | -      | 41         |
|         | S1           | 01         | 01   | 00     | -      | 100        |
|         | S2           | 01         | 01   | 00     | -      | 100        |
| 6.      | History G2   | 54         | 46   | 08     | -      | 85         |
|         | S1           | 21         | 19   | 02     | -      | 90         |
|         | S2           | 21         | 15   | 06     | -      | 71         |
| 7.      | Geography G2 | 57         | 42   | 15     | -      | 73         |
|         | S1           | 18         | 15   | 03     | -      | 83         |

|     |                |    |    |    |   |     |
|-----|----------------|----|----|----|---|-----|
|     | S2             | 18 | 15 | 03 | - | 83  |
| 8.  | Psychology G2  | 37 | 31 | 06 | - | 83  |
|     | S1             | 10 | 04 | 06 | - | 40  |
|     | S2             | 10 | 06 | 04 | - | 60  |
| 9.  | Defense Stu.G2 | 31 | 28 | 03 | - | 90  |
|     | S1             | 02 | 01 | 01 | - | 50  |
|     | S2             | 02 | 00 | 02 | - | 00  |
| 10. | Opp English G2 | 11 | 11 | 00 | - | 100 |
|     | S1             | 11 | 09 | 02 | - | 81  |
|     | S2             | 11 | 07 | 04 | - | 637 |

**ARTS - 2008-2009 - T.Y.B.A.**

| Sr. No. | Subject        | Total Stu. | Pass | Failed | Absent | Percentage |
|---------|----------------|------------|------|--------|--------|------------|
| 1.      | Com.English    | 73         | 40   | 33     | -      | 54         |
| 2.      | Marathi G3     | 42         | 33   | 09     | -      | 78         |
|         | S3             | 14         | 10   | 04     | -      | 71         |
|         | S4             | 14         | 08   | 06     | -      | 57         |
| 3.      | Hindi G3       | 22         | 15   | 07     | -      | 68         |
|         | S3             | 13         | 08   | 05     | -      | 61         |
|         | S4             | 13         | 10   | 03     | -      | 76         |
| 4.      | Economics G3   | 01         | 00   | 01     | -      | 00         |
|         | S3             | -          | -    | -      | -      | -          |
|         | S4             | -          | -    | -      | -      | -          |
| 5.      | Politics G3    | 26         | 23   | 03     | -      | 88         |
|         | S3             | 05         | 04   | 01     | -      | 80         |
|         | S4             | 05         | 05   | 00     | -      | 100        |
| 6.      | History G3     | 28         | 18   | 10     | -      | 64         |
|         | S3             | 07         | 06   | 01     | -      | 85         |
|         | S4             | 07         | 06   | 01     | -      | 85         |
| 7.      | Geography G3   | 48         | 40   | 08     | -      | 83         |
|         | S3             | 17         | 15   | 02     | -      | 88         |
|         | S4             | 17         | 15   | 02     | -      | 88         |
| 8.      | Psychology G3  | 30         | 27   | 03     | -      | 90         |
|         | S3             | 12         | 12   | 00     | -      | 100        |
|         | S4             | 12         | 12   | 00     | -      | 100        |
| 9.      | Defense Stu.G3 | 20         | 14   | 06     | -      | 70         |
|         | S3             | -          | -    | -      | -      | -          |
|         | S4             | -          | -    | -      | -      | -          |
| 10.     | Opp English G3 | 05         | 05   | 00     | -      | 100        |
|         | S3             | 05         | 05   | 00     | -      | 100        |
|         | S4             | 05         | 05   | 00     | -      | 100        |

**SCIENCE - 2008-2009 - F.Y.B.Sc.**

| Sr. No. | Subject       | Total Stu. | Pass | Failed | Absent | Percentage |
|---------|---------------|------------|------|--------|--------|------------|
| 1.      | Mathematics I | 41         | 27   | 14     | -      | 65         |
|         | II            | 41         | 14   | 27     | -      | 34         |



|    |              |     |    |    |    |   |    |
|----|--------------|-----|----|----|----|---|----|
|    |              | III | 41 | 28 | 13 | - | 68 |
| 2. | Physics      | I   | 56 | 40 | 16 | - | 71 |
|    |              | II  | 56 | 48 | 08 | - | 85 |
|    |              | III | 56 | 52 | 04 | - | 92 |
| 3. | Computer     | I   | 33 | 24 | 09 | - | 72 |
|    |              | II  | 33 | 23 | 10 | - | 69 |
|    |              | III | 33 | 31 | 02 | - | 93 |
| 4. | Microbiology | I   | 22 | 20 | 02 | - | 90 |
|    |              | II  | 22 | 13 | 09 | - | 59 |
|    |              | III | 22 | 21 | 01 | - | 95 |
| 5. | Chemistry    | I   | 82 | 22 | 60 | - | 26 |
|    |              | II  | 82 | 26 | 56 | - | 31 |
|    |              | III | 82 | 70 | 12 | - | 85 |
| 6. | Botany       | I   | 74 | 59 | 15 | - | 79 |
|    |              | II  | 74 | 61 | 13 | - | 82 |
|    |              | III | 74 | 67 | 07 | - | 90 |
| 7. | Zoology      | I   | 90 | 74 | 16 | - | 82 |
|    |              | II  | 90 | 68 | 22 | - | 75 |
|    |              | III | 90 | 81 | 09 | - | 90 |
| 8. | Geography    | I   | 62 | 44 | 18 | - | 70 |
|    |              | II  | 62 | 44 | 18 | - | 70 |
|    |              | III | 62 | 58 | 04 | - | 93 |

### SCIENCE - 2008-2009 - S.Y.B.Sc. I Sem

| Sr. No. | Subject     | Total Stu. | Pass | Failed | Absent | Percentage |
|---------|-------------|------------|------|--------|--------|------------|
| 1.      | English     | 70         | 55   | 15     | -      | 78         |
| 2.      | Marathi     | 10         | 09   | 01     | -      | 90         |
| 3.      | Mathematics |            |      |        |        |            |
|         |             | I          | 22   | 22     | -      | 100        |
|         |             | II         | 22   | 20     | 02     | 90         |
|         |             | III        | 22   | -      | -      | -          |
| 4.      | Physics     |            |      |        |        |            |
|         |             | I          | 36   | 28     | 08     | 77         |
|         |             | II         | 36   | 26     | 10     | 44         |
|         |             | III        | 36   | -      | -      | -          |
| 5.      | Chemistry   |            |      |        |        |            |
|         |             | I          | 31   | 23     | 08     | 74         |
|         |             | II         | 31   | 17     | 14     | 54         |
|         |             | III        | 31   | -      | -      | -          |
| 6.      | Botany      |            |      |        |        |            |
|         |             | I          | 43   | 29     | 14     | 67         |
|         |             | II         | 43   | 34     | 09     | 79         |
|         |             | III        | 43   | -      | -      | -          |
| 7.      | Zoology     |            |      |        |        |            |
|         |             | I          | 53   | 49     | 04     | 92         |
|         |             | II         | 53   | 45     | 08     | 84         |
|         |             | III        | 53   | -      | -      | -          |

|    |           |     |    |    |    |   |    |
|----|-----------|-----|----|----|----|---|----|
| 8. | Geography | I   | 28 | 24 | 04 | - | 85 |
|    |           | II  | 28 | 26 | 02 | - | 92 |
|    |           | III | 28 | -  | -  | - | -  |

**SCIENCE - 2008-2009 - S.Y.B.Sc. I Sem**

|     |              |     |    |    |    |   |    |
|-----|--------------|-----|----|----|----|---|----|
| 9.  | Microbiology | I   | 09 | 08 | 01 | - | 88 |
|     |              | II  | 09 | 08 | 01 | - | 88 |
|     |              | III | 09 | -  | -  | - | -  |
| 10. | Computer     | I   | 18 | 17 | 01 | - | 94 |
|     |              | II  | 18 | 18 | 09 | - | 50 |
|     |              | III | 18 | -  | -  | - | -  |

**SCIENCE - 2008-2009 - S.Y.B.Sc. II Sem**

| Sr. No. | Subject      |     | Total Stu. | Pass | Failed | Absent | Percentage |
|---------|--------------|-----|------------|------|--------|--------|------------|
| 11.     | English      |     | 70         | 62   | 08     | -      | 88         |
| 12.     | Marathi      |     | 10         | 10   | -      | -      | 100        |
| 13.     | Mathematics  | I   | 22         | 20   | 02     | -      | 90         |
|         |              | II  | 22         | 20   | 02     | -      | 90         |
|         |              | III | 22         | 21   | 01     | -      | 95         |
| 14.     | Physics      | I   | 36         | 13   | 23     | -      | 36         |
|         |              | II  | 36         | 25   | 11     | -      | 69         |
|         |              | III | 36         | 36   | -      | -      | 100        |
| 15.     | Chemistry    | I   | 31         | 21   | 10     | -      | 67         |
|         |              | II  | 31         | 23   | 08     | -      | 74         |
|         |              | III | 31         | 30   | 01     | -      | 96         |
| 16.     | Botany       | I   | 43         | 26   | 17     | -      | 60         |
|         |              | II  | 43         | 30   | 13     | -      | 69         |
|         |              | III | 43         | 41   | 02     | -      | 95         |
| 17.     | Zoology      | I   | 53         | 22   | 31     | -      | 41         |
|         |              | II  | 53         | 40   | 13     | -      | 75         |
|         |              | III | 53         | 52   | 01     | -      | 98         |
| 18.     | Geography    | I   | 28         | 27   | 01     | -      | 96         |
|         |              | II  | 28         | 25   | 03     | -      | 89         |
|         |              | III | 28         | 26   | 02     | -      | 92         |
| 19.     | Microbiology | I   | 09         | 03   | 06     | -      | 33         |
|         |              | II  | 09         | 02   | 07     | -      | 22         |
|         |              | III | 09         | 09   | -      | -      | 100        |

|     |          |     |    |    |    |   |    |
|-----|----------|-----|----|----|----|---|----|
| 20. | Computer | I   | 18 | 09 | 09 | - | 50 |
|     |          | II  | 18 | 08 | 10 | - | 44 |
|     |          | III | 18 | 14 | 04 | - | 77 |

**SCIENCE - 2008-2009 - T.Y.B.Sc.**

| Sr. No. | Subject   | Total Stu. | Pass | Failed | Absent | Percentage |
|---------|-----------|------------|------|--------|--------|------------|
| 1.      | Physics   | 04         | 02   | 02     | -      | 50         |
| 2.      | Chemistry | 20         | 07   | 13     | -      | 35         |
| 3.      | Botany    | 07         | 07   | 00     | -      | 100        |
| 4.      | Zoology   | 03         | 02   | 01     | -      | 66         |

**COMERCE - 2008-2009 - F.Y.B.COM.**

| Sr. No. | Subject                                    | Total Stu. | Pass | Failed | Absent | Percentage |
|---------|--|------------|------|--------|--------|------------|
| 1.      | Marathi                                    | 12         | 12   | 00     | -      | 100        |
| 2.      | Hindi                                      | 23         | 18   | 05     | -      | 78         |
| 3.      | e-Commerce                                 | 18         | 17   | 01     | -      | 94         |
| 4.      | Principals & Practices of Ins.             | 12         | 12   | 00     | -      | 100        |
| 5.      | English for Business                       | 36         | 27   | 09     | -      | 75         |
| 6.      | Micro Economics Analysis                   | 36         | 26   | 10     | -      | 72         |
| 7.      | Financial & Cost Accounting                | 36         | 27   | 09     | -      | 75         |
| 8.      | Quantitative Techniques & Computing Skills | 36         | 30   | 06     | -      | 83         |
| 9.      | Modern office management                   | 18         | 18   | -      | -      | 100        |
| 10.     | Marketing & Advertising                    | 24         | 24   | -      | -      | 100        |
| 11.     | Opp. English                               | 01         | 01   | -      | -      | 100        |

**COMERCE - 2008-2009 - S.Y.B.COM.**

| Sr. No. | Subject                                       | Total Stu. | Pass | Failed | Absent | Percentage |
|---------|---|------------|------|--------|--------|------------|
| 1.      | Accountancy & Costing                         | 25         | 11   | 14     | -      | 44         |
| 2.      | Business Economics-II                         | 25         | 12   | 13     | -      | 48         |
| 3.      | General Commercial Knowledge                  | 25         | 14   | 11     | -      | 56         |
| 4.      | Busi. Communication & Computer Application    | 25         | 16   | 09     | -      | 64         |
| 5.      | Organization and Management                   | 25         | 07   | 18     | -      | 28         |
| 6.      | Business Law and Factory Management -II       | 25         | 14   | 11     | -      | 56         |
| 7.      | Secretarial Practice & Company Management -II | 25         | 19   | 06     | -      | 76         |

**COMERCE - 2008-2009 - T.Y.B.COM.**

| Sr. No. | Subject                                     | Total Stu. | Pass | Failed | Absent | Percentage |
|---------|---|------------|------|--------|--------|------------|
| 1.      | Auditing and Income Tax.                    | 12         | 11   | 01     | -      | 91         |
| 2.      | Indian Economics Problems and Policies      | 12         | 11   | 01     | -      | 91         |
| 3.      | Management of Human resources               | 12         | 11   | 01     | -      | 91         |
| 4.      | Computer Application and Competitive Skills | 12         | 11   | 01     | -      | 91         |
| 5.      | Office Management                           | 12         | 11   | 01     | -      | 91         |
| 6.      | Busi. Entrepreneurship I                    | 12         | 12   | 00     | -      | 100        |
| 7.      | Busi. Entrepreneurship II                   | 12         | 12   | 00     | -      | 100        |